

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA

Date of filing in State Engineer's Office OCT 15 1980

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 15 1980

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The applicant **Louie & Eddie Venturacci**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Spring in Mill Canyon**
2. The amount of water applied for is **0.5 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic & Stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **500 Head cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **located within the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 26, T32N, R42E, MDB&M at a point from which the NW corner of Sec. 27, T32N, R42E, MDB&M bears N 64° 34' W a distance of 5852.47 feet.**
6. Place of Use **SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 26; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 27; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 22; S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 21, T32N, R42E, MBD&M.**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **Spring box, pipeline & water troughs - 1500 gal.**
9. Estimated cost of works **\$5,000**
10. Estimated time required to construct works **6 months**

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11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks:

By **Lowell D. Emery, SWRS 536**  
**s/Lowell D. Emery**  
**P.O. Box 84**  
**Fallon, Nev. 89406**

Compared jm/cmf

Protested 12/8/80 by BLM

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicants are not the current range users and have not submitted information requested by the Office of the State Engineer; thus, the granting of this application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of January, A.D. 2003

*Hugh Ricci, P.E.*  
State Engineer